



ASHE
Altoona

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

INCORPORATED 1958, HARRISBURG, PA.

MEMBERSHIP APPLICATION

Name _____ Date _____
(first) (middle) (last)

RESIDENCE ADDRESS:

Street _____ Phone _____
City _____ Date of Birth _____
State _____ Zip Code _____
Home E-mail _____

EMPLOYER:

Company Name _____ Job Title _____
Street _____ Phone _____
City _____ Fax _____
State _____ Zip Code _____
Work E-mail _____

Please send my A.S.H.E. correspondence to my: Home via US Mail Home E-mail Work E-mail

EDUCATIONAL BACKGROUND:

High School:

High School _____
Course _____ Graduation Date (mm/yyyy) _____

Undergraduate Degree:

College/University _____
Major _____ Graduation Date (mm/yyyy) _____

Graduate Degree:

College/University _____
Major _____ Graduation Date (mm/yyyy) _____

PROFESSIONAL LICENSURE:

Registered Engineer Engineer-in-Training Not Licensed
 Registered Land Surveyor Land Surveyor-in-Training Other _____

Primary State _____ Reg. # _____ Exp. Date _____

MEMBERSHIP APPLICATION (continued)

WORK EXPERIENCE:

Total Number Years in the Highway Industry _____

(Briefly Describe) _____

Work Sector (check one):

DOT _____ City _____ County _____ Federal _____ Consultant _____ Contractor _____ Supplier _____ Other (explain) _____

Current Work Specialty (check one):

Design _____ Construction _____ Inspection _____ Survey _____ CADD _____ Maintenance _____ Other (explain) _____

If accepted, I will abide by the Constitution, By-Laws and Code of Ethics of American Society of Highway Engineers...

Signature _____

Date _____

FOR USE BY SECTION:

APPLICATION FOR: ADMISSION TRANSFER DUAL SECTION

Received by Section _____

Action of Membership Committee _____

Action of Board of Directors _____

Sponsoring Member _____
(Signature, do not print)

Above signatures of Membership Committee, at least two Directors and the Sponsoring Member, indicate that the Applicant has been evaluated and experience as indicated has been verified and all agree with admission to membership.

FOR USE OF NATIONAL SOCIETY ONLY:

Approved _____ Date _____

Initiation Fee Received and Recorded _____

Action of Board of Directors _____

AMERICAN SOCIETY OF HIGHWAY ENGINEERS

Make checks payable to **ASHE** in the amount of **\$65.00** (\$25.00 initiation fee & \$40.00 annual dues);
Student Dues **\$20.00** (No initiation fee & \$20.00 annual dues)

Mail to: **ASHE – Altoona, P.O. Box 621, Altoona, PA 16603-0621**